GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MA&UD - PH&ME Department – Bhimavaram Municipality – Providing water supply House Service Connections, distribution lines and pumping Mains wherever source is available in Bhimavaram Municipality – Award of contract in favour of M/s. Indian Hume Pipe Co. Ltd., Mumbai – Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.MS.No. 131 Dated: 31-03-2017

Read the following:

1. G.O.Ms.No.74, MA&UD (UBS) Department, Dated: 24-03-2016
2. Govt.Memo No.3132/L1/2008, Dated: 13-3-2008
3. Minutes of the Committee-II (EPC) (Stage-II) Meeting held on Dt.5-12-2016 in the Chambers of Principal Secretary to Government, MA&UD Department, Velagapudi.
4. Minutes of the meeting of SHPC, Dated: 24/6/2016.
5. Letter No.102/T2/BVRM/MPTY/CRSP/VOL-I/2014, Dated:27-2-2017 from ENC (PH), Guntur.

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ORDER:-

In the circumstances reported in the reference 5th read above, Government hereby accord permission to the Engineer-in-Chief (PH), Guntur to issue LoA to the Agency as approved below:

Sl. No.	Name of the Scheme	Name of the Agency	IBM Value (Rs.)	Tendered Value (Rs.)	Tender Percentage
1.	Providing Water Supply House Service Connections, Distribution Lines and Pumping Mains wherever source is available in Bhimavaram Municipality with Defect Liability Period (DLP) of 2 (two) years under AMRUT Scheme in Bhimavaram Municipality	M/s.Indian Hume Pipe Co. Ltd., Mumbai.	Rs.34,29,00,000/- (Rupees Thirty Four Crores Twenty Nine Lakhs Only)	Rs.34,25,63,094/- (Rupees Thirty Four Crores Twenty Five Lakhs Sixty Three Thousand and Ninety Four Only)	(-) 0.098 Less

2. The Commissioner, Bhimavaram Municipality shall take necessary action accordingly in the matter

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner, Bhimavaram Municipality.
The Engineer-in- Chief (PH), Tadepalli, Guntur.
Copy to:
The Managing Director, APUFIDC, Guntur
The P.S. to Hon 'ble M (MA).
The P.S. to Principal Secretary (MA&UD) to Government.
Sf/sc

//FORWARDED BY ORDER//

ASSISTANT DIRECTOR